

Sports Authority of India

Netaji Subhas Eastern Centre Salt Lake City, Sector – III Kolkata – 700 106 Email: rckolkata-sai@nic.in

Dated: 10.11.2022

F.No.SAI/EC/813/Catering Manager/Vol.I/

ADVERTISEMENT NO.

Applications are invited from Indian Citizens for purely contractual appointment for the post of "Catering Manager" at SAI NCOE Jagatpur for one (01) year initially, which could be extended further on satisfactory performance.

Details of Qualification, Experience & monthly remuneration are given below:-

| Name of the Post | Eligibility Criteria | Salary (INR) per month | |
|-------------------------------|---|--|--|
| Catering Manager – 01 (UR) | Degree in any discipline from a recognized University + one year Diploma in Hotel Management or Catering Management from a recognized Institution. | Between Rs.30,000/- to Rs.50,000/- | |
| | AND | | |
| | Experience – Three (03) years experiences in the relevant field after obtaining the above essential qualifications. | | |

How to apply: Candidates satisfying all the conditions of eligibility shall submit their application in the format (Annexure-I) with self-attested copies of all relevant documents, i.e., proof of age, educational qualification, professional qualification and experience.

Last date for submission of application ... 26.11.2022 upto 5.00 P.M. through email ID: rckolkata-sai@nic.in

SAI reserves all the rights to withdraw this advertisement at any time without assigning any reason. Incomplete or late applications will be summarily rejected.

Regional Director (I/C) Sports Authority of India



Sports Authority of India

Netaji Subhas Eastern Centre Salt Lake City, Sector - III Kolkata - 700 106

| | APPLICATION FORM | | | | | | | | | 7 | |
|--|---|-----------------------------------|--|-----------------|------------|---------|------------------|--------------------|---------------|---|--|
| 1. 2. 3. 4. 5. 6. 7. | Post applied of Name of the Father's/Husl Date of Birth Gender Category (SC/Educational C | Candida pand's r 'ST/OBC | : :::::::::::::::::::::::::::::::::::: | 200, | | | | | | Affix recent self attested Photograph | |
| S. No. | Qualificat | Qualification Board/University/ I | | | stitution | | Marks otained | Total Marks | S | Subject | |
| 8. | 8. Experience : Designation Name of the Office From To Details of t | | | | | | | | | | |
| | | , | | | U | | | | S STORY OF T | | |
| 9. | Present Addre | | 5 | | | | | | | | |
| 10. 11. | Permanent Address for : Communication Contact / Mobile Number : | | | | | | | | | | |
| 12. | Aadhar Number | | | | | | | , | | | |
| 13. | Email Id | rebv de | clare that all | : the inforr | nation pro | vided i | n the appl | ication is true an | nd correct to | the best of m | |

knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled / rejected at any stage of selection.

Place:

Date:

(Signature of the Applicant)

[Note: Please attach proof of address and self-attested copies of all the certificates]